

OAK HILL PRESBYTERIAN CHURCH

March 31, 2024

Resurrection of the Lord

10:30 a.m.

***Please rise, in body or in spirit.**

Gathering Music

Brian, John, and Paul

Welcome

Rev. Wanda Lawry

Prelude

O Worship the King

Susan Brown

***Call to Worship**

Matt Hanify

Leader: Dawn breaks. Light out of darkness. Life out of death.

People: Christ is risen! Christ is risen indeed! Alleluia!

Leader Hope replaces doubt. Faith overcomes fear. Love transforms hate.

People: Christ is risen! Christ is risen indeed! Alleluia!

Leader The light shines in the darkness. The darkness has not, and will not, overcome it.

People: Christ is risen! Christ is risen indeed! Alleluia!

Leader God has made this new day. We rejoice and are glad in it. God's love is always with us.

All: Christ is risen! Christ is risen indeed! Alleluia!

***Opening Hymn**

Jesus Christ Is Risen Today

No. 232

***Prayer for the Day (unison)**

Matt Hanify

Almighty God, we greet the dawning brightness of this special day with hopes renewed. We have known grief and sorrow, loss and tears, fear and failure. Meet us here, living Christ, for we need this time of resurrection. We need your healing presence. We need your word of greeting that welcomes us into the community of faith in spite of our doubts and faithlessness. You are the Great Teacher. We have come to learn from you. We want to be your disciples. Amen.

Call to Confession

Rev. Wanda Lawry

Prayer of Confession (unison)

Oak Hill Community

Gracious God, you encourage us with your love, bringing new life out of death. We confess that we need your life-giving power in our lives and our relationships. We have hurt others and been hurt by them. We are often angry or afraid. We are not sure when to assert our needs and when to care for others' needs. We continue to live in ways which do not lead to peace and justice. Forgive us, O God. Pour your Spirit of wisdom and healing upon us, that by our lives and our loving, we may glorify you. Through Jesus Christ the risen one. Amen.

Time for silent prayers of confession.

Assurance of Pardon

Rev. Wanda Lawry

Hymn

The Day of Resurrection!

No. 233

Peace

Oak Hill Community

Time for Growing Disciples

Rev. Wanda Lawry

Anthem

Listen to the Bells

Chancel Choir

(Wendy Barrow, Toby Eckert, Sarah Gibson, handbells)

First Scripture Reading

Isaiah 25:6-9

Matt Hanify

Second Scripture Reading

John 20:1-18

Rev. Wanda Lawry

Sermon

Resurrection Hope

Rev. Wanda Lawry

Meditation

Be Still for the Spirit of the Lord

Marty Crimmins, clarinet, and Valery Welch, cornet

Offering *You can make an offering online at www.oakhillpcusa.org* Oak Hill Community
place it in the plate on the table in the back of the sanctuary, or mail your check to the church.

***Response** *We Give Thee but Thine Own*

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord from thee.**

The Lord's Supper

Oak Hill Community

Invitation to the Table

Great Prayer of Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

(The pastors will continue in prayer....)

Sanctus (No. 556)

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is the One who comes in the Lord's name.
Hosanna in the highest.
Blessed is the One who comes in the Lord's name.
Hosanna in the highest.**

Prayers of the People

The Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution

Sharing the Meal

Prayer After Communion

Alleluia! Almighty God. May all praise your name, for you have brought life out of death, and hope out of despair. You have raised Jesus Christ from the dead to be the first fruit of resurrection and the pledge of your victory of love over evil. Wise God, you know our doubts, our fears, and our failures, which we bring to the tomb on Easter morning. Through your Spirit, restore the small growth of hope, courage, and faith within us, that we may forever live to praise and serve you. In Jesus' name, Amen.

Announcements

Rev. Wanda Lawry

***Closing Hymn**

Christ Is Risen! Shout Hosanna!

No. 248

Benediction

Rev. Wanda Lawry

Postlude

Crown Him with Many Crowns

Susan Brown

First Scripture Reading

Isaiah 25:6-9

⁶On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. ⁸Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

⁹It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Second Scripture Reading

John 20:1-18

²⁰Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Thank you for participating today in worship with Oak Hill. Please check our website for more information and updates: www.oakhillpcusa.org.





*The beautiful Easter plants gracing the chancel area
are provided by the following members and friends
of Oak Hill Church:*

Carole Adams (2 plants), in honor of Carolyn and Charlie Moody, and in memory of Bonnie and Roy Glasscock

Donna Cook and Rick Soles, in honor of Mel Soles, and in memory of Grace Soles and Pat and Joe Cook

Sheryl and Bob Ream, in honor of Jan and Don Stanford, and Rita Ream, and in memory of Bob's dad Hal Ream

Janet and Don Stanford (two plants), in honor of their children, grandchildren and great-grandson, and in memory of Janet's parents, Irma and Walter Waser, and in memory of Don's parents, Ruth and Lowell Stanford

Deb and Rick Wiethop, in memory of their aunt, Ethel Chappius

Christine and Will Woodward, in honor of Mary Lou Woodward

(Please take your plant[s] home after worship today.)

1 Je - sus Christ is risen to - day,
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured,
4 Sing we to our God a - bove,

5
our tri - umphant ho - ly day,
un - to Christ, our heavenly King, Al - le - lu - ia!
our sal - va - tion have pro - cured.
praise e - ter - nal as God's love.

9
who did once up - on the cross,
who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King,
Praise our God, ye heavenly host,

13
suf - fer to re - deem our loss.
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing.
Fa - ther, Son, and Ho - ly Ghost.

233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain.
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

TEXT: John of Damascus, 8th cent.; trans. John Mason Neale, 1862, alt.
 MUSIC: Henry Thomas Smart, c. 1835

LANCASHIRE
 7.6.7.6.D
 (this tune in a lower key, 269)

Christ Is Risen! Shout Hosanna! 248

1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
 Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
 God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

TEXT: Brian Wren, 1984

MUSIC: Ludwig van Beethoven, 1824; adapt. Edward Hodges, 1842, alt.
 Text © 1986 Hope Publishing Company

HYMN TO JOY
 8.7.8.7.D

Oak Hill Presbyterian Church



Easter, March 31, 2024