

OAK HILL PRESBYTERIAN CHURCH

October 1, 2023

World Communion Sunday

10:30 a.m.

***Please rise, in body or in spirit.**

Gathering Music

Brian, John, and Paul

Welcome

Rev, Wanda Lawry

Prelude

Let There Be Peace on Earth

Susan Brown

***Call to Worship**

Sheryl Ream

Leader: Throughout God's world this day Christian churches are celebrating the Sacrament of Communion as one family dining together in one room under one roof.

People: Our siblings in Africa, Europe, Central America, Asia, and in all lands and countries join us in lifting the Bread of Life and the Cup of Salvation

Leader: Neither powers nor principalities shall stop us nor deter our purpose, our sense of mission, or our challenge to go forth as disciples into every town, village, and crossroad proclaiming the love of Christ for all creation.

People: In Christ's love there is no East, or West, no North, no South, but only one Spirit of hope, love, and peace for all.

Leader: Let us praise Christ! May this holy meal empower each of us to be agents of hope, and peace in a time of uncertainty and strife.

People: The bread and wine are not for us alone—but are symbols of a universal message that surpasses the might of missiles and the walls of oppression.

Leader: May Christ bless the Worldwide Communion of the church this day!

People: Praise be to Christ our Creator, Redeemer, and Savior! Amen.

***Opening Hymn**

In Christ There Is No East or West

No. 318

***Prayer for the Day (unison)**

Sheryl Ream

Amazing God,

As we gather today to worship you, disquiet us and your whole creation with your peacemaking Holy Spirit, quietly insisting, "know justice, know peace!" As Jesus broke bread and gave it to thousands, so call us to a peace marked by a just distribution of your abundance, through Jesus Christ our Lord we pray. Amen.

Call to Confession

Rev. Wanda Lawry

Prayer of Confession (unison)

Oak Hill Community

Merciful God,

In your living presence, we confess our sins. God of the Universe, we have not always acted in ways that enhance life for our communities, our world, or our environment. We have forgotten to honor the sacredness and grandeur of your creation. Our fears and our selfishness have prevented us from seeing others as your children. Restore us, O God of Life. May your Spirit sweep over us as it swept over the waters on the first day of creation, calling forth life from the void. Breath in us a Spirit of love, compassion, and courage that your reign might be on earth as it is in heaven. Amen.

Time for silent prayers of confession.

Assurance of Pardon

Rev. Wanda Lawry

***Hymn**

Come to the Table of Grace

No. 507

Peace

Oak Hill Community

Time for Growing Disciples

Rev. Wanda Lawry

Anthem

Prayer for Guidance

Chancel Choir

First Scripture Reading	Psalm 25:1-9	Sheryl Ream
Second Scripture Readings	Philippians 2:1-13	Rev. Wanda Lawry
Sermon	<i>Think, Pray, Act</i>	Rev. Wanda Lawry
Meditation	<i>He's Got the Whole World in His Hands</i>	Susan Brown
*Affirmation of Faith (unison)		Oak Hill Community

In faith, we acknowledge that God has acted in the past, in a holy history.

In faith, we confess that God seeks to rule our lives today.

In faith, we affirm that God continues to send prophets and speak through willing vessels to guide the course of all history toward its end.

In faith, we imagine that end to be characterized by the traits we find in Jesus Christ: compassion, justice, and love.

In faith, we long to be a part of that purpose. Amen.

Offering *You can make an offering online at www.oakhillpcusa.org* Oak Hill Community
place it in the plate on the table in the back of the sanctuary, or mail your check to the church.

***Response** *We Give Thee but Thine Own*

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord from thee.**

The Lord's Supper Oak Hill Community

Invitation to the Table

Great Prayer of Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

(The pastors will continue in prayer....)

Sanctus (No. 556)

Holy, holy, holy Lord,

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest,

Blessed is the One who comes in the Lord's name.

Hosanna in the highest.

Blessed is the One who comes in the Lord's name.

Hosanna in the highest.

The Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution

Sharing the Meal

Prayer After Communion

As we have gathered at your table from all over the world, O God, we pray that all those who come to you in the name of Christ might be one in Spirit. Knead us together in one loaf. Free us from jealousy and selfish ambitions, unite us in mission and service to those in need everywhere. May we sow righteousness and harvest peace, through the grace of Jesus Christ, Amen.

Announcements

Rev. Wanda Lawry

***Closing Hymn**

You Are Holy

No. 596

Benediction

Rev. Wanda Lawry

Postlude

Now Walk With God

Susan Brown

First Scripture Reading

Psalm 25:1-9

Sheryl Ream

¹To you, O LORD, I lift up my soul.

²O my God, in you I trust; do not let me be put to shame; do not let my enemies exult over me.

³Do not let those who wait for you be put to shame; let them be ashamed who are wantonly treacherous.

⁴Make me to know your ways, O LORD; teach me your paths.

⁵Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.

⁶Be mindful of your mercy, O LORD, and of your steadfast love, for they have been from of old.

⁷Do not remember the sins of my youth or my transgressions; according to your steadfast love remember me, for your goodness' sake, O LORD!

⁸Good and upright is the LORD; therefore he instructs sinners in the way.

⁹He leads the humble in what is right, and teaches the humble his way.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Second Scripture Reading

Philippians 2:1-13

Rev. Wanda Lawry

²If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Thank you for participating today in worship with Oak Hill. Please check our website for more information and updates: www.oakhillpcusa.org.

In Christ There Is No East or West 318

1 In Christ there is no east or west, in
 2 In Christ shall true hearts ev - ery - where their
 3 Join hands, dis - ci - ples of the faith, what -
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -
 high com - mu - nion find; his ser - vice is the
 e'er your race may be. All chil - dren of the
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

TEXT: John Oxenham, 1908, alt.
 MUSIC: Alexander Robert Reinagle, 1836

ST. PETER
 CM
 (alternate tune: MC KEE, 317)

Come to the Table of Grace 507

Capo 3: (D) (A) (Bm) (D7/A) (G)
 F C Dm F7/C B^b

1 Come to the ta - ble of grace. Come to the

(A) (D) (A) (D) (Em)
 C F C F Gm

ta - ble of grace. This is God's ta - ble; it's

(D/A) (G) (D/A) (A7) (D) (G) (D)
 F/A B^b F/C C7 F B^b F

not yours or mine. Come to the ta - ble of grace.

- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.

TEXT and MUSIC: Barbara Hamm, 2008
 Text and Music © 2008 Hope Publishing Company

TABLE OF GRACE
 7.7.10.7

You Are Holy

Eres santo

Capo 5: (Am)
Dm

* You are ho - ly, you are whole. You are al - ways
E - res san - to, e - res Dios por to - da la e -

(Am) Dm (Dm) Gm (G7) C7
(F) Bb (Dm) Gm

ev - er more than we ev - er un - der - stand. You are
ter - ni - dad: siem - pre tú muy cer - ca es - tás de tu

(E7) A7 (Am) Dm (Dm) Gm

al - ways at hand. Bless - ed are you com - ing near.
pue - blo, buen Se - ñor. Te ga - la - ba - mos hoy a - quí,

(G7) C7 (Cmaj7) Fmaj7 (F) Bb

Bless - ed are you com - ing here to your church in
te ga - do - ra - mos con fer - vor. A tu i - gie - si - a en

(Dm) Gm (E7) A7 (Am) Dm

wine and bread, raised from soil, raised from dead.
vi - no y pan nue - va vi - da, así le das.

*May be sung as a canon.

SERVICE MUSIC

(Am) Dm (Dm) Gm (G7) C7 (Cmaj7) Fmaj7

You are ho - ly, you are whole - ness; you are
E - res san - to, e - res Di - os. Te ser -

(F) Bb (Dm) Gm (E7) A7 (E7) A7

pres - ent. Let the cos - mos praise you, Lord! Sing ho -
fi - mos. La cre - a - ción te dé loor. ¡Di ho -

(Am) Dm (Dm) Gm (G7) C7 (Cmaj7) Fmaj7

san - na in the high - est! Sing ho -
san - na en el cie - lo! ¡Di ho -

(F) Bb (Dm) Gm (E7) A7 (Am) Dm

san - na! Sing ho - san - na to our God!
san - na! ¡Di ho - san - na al Se - ñor!

TEXT: Per Harding, 1990; Spanish trans. Raquel Gutiérrez-Achón, 1991, alt.
MUSIC: Per Harding, 1990
Text and Music © 1990 Ton Vis Produktion AB (admin. Augsburg Fortress)
Spanish Trans. © Raquel Gutiérrez-Achón

DU'AR HELIG
linguist