

OAK HILL PRESBYTERIAN CHURCH

June 18, 2023

3rd Sunday after Pentecost

10:30 a.m.

***Please rise, in body or in spirit.**

Gathering Music

Brian, John, and Paul

Welcome

Rev. Wanda Lawry

Prelude

Come, Thou Almighty King

Susan Brown

***Call to Worship**

Heather Macarthur

Leader: We have gathered to rejoice in our oneness in Jesus Christ! Each of us experiences faith and life in a unique way.

People Yet we have one God, one faith, and one baptism, and one Spirit who unites us all.

Leader: Let us lift our hearts as one, in songs of praise, in prayer, and in listening for God's word.

All: Even when we leave this place, let us be joined in common concern for humanity, like that shown by Jesus Christ. Amen.

***Opening Hymn**

Come! Live in the Light

No. 749

***Prayer for the Day (unison)**

Heather Macarthur

Almighty God,

Be with us this day as we seek to open ourselves to your love and your wholeness. Be with us as we set aside our everyday worries and concerns and concentrate on your forgiveness and loving kindness. Create in us a renewed sense of meaning and purpose, in the Spirit of the Christ. Amen.

Call to Confession

Rev. Wanda Lawry

Prayer of Confession (unison)

Oak Hill Community

Loving God,

We recognize that we are your people and that all that we have come comes from you. We confess that sometimes we are slow to give thanks and to share what we have with others. Sometimes we are unsure of our faith. Sometimes we are weighed down with doubt, guilt, and fear. Sometimes we do not have the courage to trust in you. We ask for forgiveness today. We pray that you would fill our hearts with the assurance of your love and renew our courage through your Holy Spirit. Challenge us with a vision for all people, that we may commit our lives to your mission in the world. Amen.

Time for silent prayers of confession.

Assurance of Pardon

Rev. Wanda Lawry

Hymn

Will You Come and Follow Me

No. 726

Peace

Oak Hill Community

Time for Growing Disciples

Rev. Wanda Lawry

Anthem

The Woman Hiding in the Crowd

Wendy Barrow, soloist

First Scripture Reading

Psalm 100

Heather Macarthur

Second Scripture Reading

Matthew 9:9-13, 18-26

Rev. Wanda Lawry

Sermon

Sacred Interruptions

Rev. Wanda Lawry

Meditation

Praise Him! Praise Him!

Susan Brown

Offering

You can make an offering online at www.oakhillpcusa.org,

Oak Hill Community

place it in the plate on the table in the back of the sanctuary, or mail your check to the church.

***Response**

We Give Thee but Thine Own

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord from thee.**

Prayers of the People

Oak Hill Community

The Lord's Prayer

Oak Hill Community

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Announcements

Rev. Wanda Lawry

***Closing Hymn**

I Sing the Mighty Power of God

No. 32

Benediction

Rev. Wanda Lawry

Postlude

Sound Aloud His Praise

Susan Brown

First Scripture Reading

Psalm 100

¹Make a joyful noise to the LORD, all the earth.

²Worship the LORD with gladness; come into his presence with singing.

³Know that the LORD is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

⁴Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.

⁵For the LORD is good; his steadfast love endures forever, and his faithfulness to all generations.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Second Scripture Reading

Matthew 9:9-13, 18-26

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. ¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

¹⁸While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." ¹⁹And Jesus got up and followed him, with his disciples. ²⁰Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹for she said to herself, "If I only touch his cloak, I will be made well." ²²Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. ²³When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. ²⁵But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶And the report of this spread throughout that district.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Thank you for participating today in worship with Oak Hill. Please check our website for more information and updates: www.oakhillpcusa.org.

749 Come! Live in the Light!

We Are Called

G C D G

1 Come! Live in the light! Shine with the
 2 Come! O - pen your heart! Show your
 3 Sing! Sing a new song! Sing of that

C D Em

joy and the love of the Lord! We are called
 mer - cy to all those in fear! We are called
 great day when all will be one! God will reign,

Em7 C G Am7

to be light for the king - dom, to live in the
 to be hope for the hope - less so ha - tred and
 and we'll walk with each oth - er as sis - ters and

G C Dsus D

free - dom of the cit - y of God.
 vio - lence will be no more.
 broth - ers u - nit - ed in love.

Refrain G C D C D G C

We are called to act with jus - tice; we are called to

D Em Em7 C D

love ten - der - ly; we are called to serve one an

C D G C D C G

oth - er, to walk hum - bly with God.

The thematic and musical center of this hymn on the vocation of all believers is found in the refrain, which is based on the well-known challenge of Micah 6:8, "What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"

TEXT and MUSIC: David Haas, 1988
 Text and Music © 1988 GIA Publications, Inc.

WE ARE CALLED

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind-ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus)(A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

TEXT: John L. Bell and Graham Maule, 1987
 MUSIC: Scottish melody; arr. John L. Bell, 1987
 Text and Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.)

KELVINGROW
 13.13.7.7.13

32 I Sing the Mighty Power of God

1 I sing the might-y power of God that made the moun-tains rise,
 2 I sing the good-ness of the Lord who filled the earth with food.
 3 There's not a plant or flower be-low but makes thy glo-ries known.

that spread the flow-ing seas a-broad and built the loft-y
 God formed the crea-tures through the Word, and then pro-nounced them
 And clouds a-rise, and tem-pests blow, by or-der from thy

skies. I sing the wis-dom that or-dained the sun to rule the day.
 good. Lord, how thy won-ders are dis-played, wher-e'er I turn my eye,
 throne, while all that bor-rows life from thee is ev-er in thy care,

The moon shines full at God's com-mand, and all the stars o-bey.
 if I sur-vey the ground I tread, or gaze up-on the sky!
 and ev-ery-where that we can be, thou, God, art pres-ent there.

With minimal revision this text brings together six of the eight four-line stanzas in an 18th-century hymn written for children and originally headed "Praise for Creation and Providence." The anonymous German tune provides a fitting sense of breadth and wonder.

TEXT: Isaac Watts, 1715, alt.

MUSIC: Gesangbuch der Herzogl. Württembergischen Katholischen Hofkapelle, 1784; alt. 1868

ELLACOMBE
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