

OAK HILL PRESBYTERIAN CHURCH

January 22, 2023

3rd Sunday after Epiphany
The Calling of the Disciples

10:30 a.m.

***Please rise, in body or in spirit.**

Gathering Music

Brian, John, and Paul

Welcome

Rev. Wanda Lawry

Prelude

Here I Am, Lord

Susan Brown

***Call to Worship**

Toby Eckert

Leader: Come, gather together like those who followed Jesus so many years ago.

People: We gather with joy, for we too want to be disciples of Christ.

Leader I tell you Christ is here with us, calling us now to life and love.

People: Let us praise God for bringing us together, and coming to us in Jesus Christ, Amen.

***Opening Hymn**

Will You Come and Follow Me

No. 726

***Prayer for the Day (unison)**

Toby Eckert

Living Christ, your earthly ministry was full of struggle as well as joy; yet you were faithful in following God's will. Breathe your Spirit into our lives, that we may never fall back from the way of discipleship or the effort of loving. Grant that we may find true joy and peace as we accept the cost of faithful discipleship. For it is in your name we pray. Amen.

Call to Confession

Rev. Wanda Lawry

Prayer of Confession (unison)

Oak Hill Community

Almighty God, we confess together that we have not always lived as those forgiven and united in Christ. We are aware that at times, we are stuck in old habits and sometimes even paralyzed with fear. We pray that you would give us the courage to put our faith into action. Help us to step out of our comfort zones and use our gifts, talents, and abilities to follow Christ's example every day. Amen.

Time for silent prayers of confession.

Assurance of Pardon

Rev. Wanda Lawry

Hymn

Lord, You Have Come to the Lakeshore

No. 721

Peace

Oak Hill Community

Time for Growing Disciples

Rev. Wanda Lawry

Anthem

You Walk Along Our Shoreline

Wendy Barrow and Donna Cook, vocal duet

First Scripture Reading

Isaiah 9:1-4

Toby Eckert

Second Scripture Reading

Matthew 4:12-23

Rev. Wanda Lawry

Sermon

A Life-Changing Decision

Rev. Wanda Lawry

Meditation

Dear Lord, Lead Me Day By Day

Susan Brown

Offering

You can make an offering online at www.oakhillpcusa.org,

Oak Hill Community

place it in the plate on the table in the back of the sanctuary, or mail your check to the church.

***Response**

We Give Thee but Thine Own

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord from thee.**

Prayers of the People

Oak Hill Community

The Lord's Prayer

Oak Hill Community

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Announcements

Rev. Wanda Lawry

*Closing Hymn

O Master, Let Me Walk with Thee

No. 738

Benediction

Rev. Wanda Lawry

Postlude

Send Me, O Lord, Send Me

Susan Brown

First Scripture Reading

Isaiah 9:1-4

⁹But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Second Scripture Reading

Matthew 4:12-23

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— ¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” ¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.” ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Thank you for participating today in worship with Oak Hill. Please check our website for more information and updates: www.oakhillpcusa.org.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known?
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

TEXT: John L. Bell and Graham Maule, 1987
 MUSIC: Scottish melody; arr. John L. Bell, 1987
 Text and Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.)

KELVINGROW
 13.13.7.7.13

721 Lord, You Have Come to the Lakeshore

Tú has venido a la orilla

D A

1 Lord, you have come to the lake-shore look-in
 2 You know so well my pos-ses-sions; you on-ly
 3 You need my hands, full of car-ing, through my bo-ats
 4 You, who have fished oth-er o-ceans, ev-er

G A A7

nei-ther for wealth-y nor wise ones; you on-ly
 car-ries no gold and no weap-ons; you on-ly
 la-bors to give oth-ers rest and con-sol-ation
 longed for by souls who are wait-ing, my lov-ing

D A D D7

asked me to fol-low hum-bly.
 find there my nets and la-bor.
 love friend, as thus you call-ing me:

Refrain / Estribillo G D

O Lord, with your eyes you have searched me, and want
 Se-ñor, me has mi-ra-do, g los o-jos, son

A7 G A7 D D7

smil-ing have spo-ken my name; now
 en-do has di-cho mi nom-bre, et

G F#m B7 D A7

boat's left on the shore-line be-hind me By your
 re-na he de-ja-do mi bar-ca, jun-to g
 side I will seek oth-er seas.
 fi bus-ca-ré o-tro mar.

SPANISH

- 1 *Tú has venido a la orilla, no has buscado ni a sabios, ni a ricos, tan sólo quieres que yo te siga.* Estribillo
- 2 *Tú sabes bien lo que tengo: en mi barca no hay oro ni espadas, tan solo redes y mi trabajo.* Estribillo
- 3 *Tú necesitas mis manos, mi cansancio que a otros descansan, amor que quiere seguir amando.* Estribillo
- 4 *Tú, pescador de otros lagos, ansias eterna de almas que esperan, amigo bueno, que así me llamas.* Estribillo

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning way of love, then as apostles carrying that love to others.

TEXT: Celedro Cabarain, 1979; English trans. Gertrude Suppe, George Lockwood, and Raquel Gutiérrez-Achón, 1986, alt.
 MUSIC: Celedro Cabarain, 1979; harm. Skinner Chávez-Vieho, 1987
 Text, English trans., and Music © 1979, 1987, 1989 Celedro Cabarain (Published by OCP)
 Music Harm. © 1987 OCP

738 O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee
 2 Help me the slow of heart to move
 3 Teach me thy pa - tience, still with thee
 4 In hope that sends a shin - ing ray

in low - ly paths of ser - vice free;
 by some clear, win - ning word of love;
 in clos - er, dear - er com - pa - ny,
 far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the
 teach me the way - ward feet to stay, and
 in work that keeps faith sweet and strong, in
 in peace that on - ly thou canst give, with

strain of toil, the fret of care.
 guide them in the home - ward way.
 trust that tri - umphs o - ver wrong.
 thee, O Mas - ter, let me live.

In honestly admitting the limits of human ability, this prayerful hymn does not seek a sense of God's presence for self-comfort but for strength and companionship in pursuing the tasks that God sets before us. The author specifically chose this tune to accompany his words.