

# OAK HILL PRESBYTERIAN CHURCH

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October 9, 2022

18<sup>th</sup> Sunday after Pentecost

10:30 a.m.

**\*Please rise, in body or in spirit.**

**Gathering Music**

Brian, John, and Paul

**Welcome**

Rev. Wanda Lawry

**Prelude**

*All Praise to Thee*

Susan Brown

**\*Call to Worship**

Sandy Kay

Leader: Rejoice, people of God! Celebrate the life within you, and Christ's presence in your midst.

**People: Our eyes shall be opened! The present will have new meaning, and the future will be bright with hope.**

Leader: Rejoice, people of God! Bow your heads before the One who is our wisdom and our strength!

**People: We place ourselves before God, that we may be touched and cleansed by the power of God's Spirit. Amen.**

**\*Opening Hymn**

*O for a Thousand Tongues to Sing*

No. 610

**\*Prayer for the Day (unison)**

Sandy Kay

**O God, source of all that makes life possible. Giver of all that makes life good, we gather to give you our thanks. Yet we know that we have often failed to live our thankfulness. What we have, we take for granted, and we grumble about what we lack. We have squandered your bounty with little thought for those who will come after us. We are more troubled by the few who have more, than by the many who have less. Forgive us, O God. In this hour of worship, accept our thanksgiving, and teach us to make gratitude and sharing our way of life, through the grace of Jesus Christ. Amen.**

**Call to Confession**

Rev. Wanda Lawry

**Prayer of Confession (unison)**

Oak Hill Community

**O God our God, we celebrate the new life which you have given us. We have experienced broken lives made whole, old wounds of alienation healed over, and tired spirits rejuvenated with new vision. Gracious God, we are so grateful for the purpose and possibilities you have placed before us. Yet there are times when doubt has overcome hope, cynicism has replaced dedication, the world's values have captured us more than yours. Forgive us those times, we pray. Help us let go of the past that we might move joyfully into a new future that points to your love and justice. Amen.**

*Time for silent prayers of confession.*

**Assurance of Pardon**

Rev. Wanda Lawry

**Peace**

Oak Hill Community

**Time for Growing Disciples**

Rev. Wanda Lawry

**Special Music**

*Peace, Love, and Understanding*

John, Brian, and Paul

**First Scripture Reading**

Psalm 66:1-12

Sandy Kay

**Second Scripture Reading**

Luke 17:11-19

Rev. Wanda Lawry

**Sermon**

*Gratitude In Motion*

Rev. Wanda Lawry

**Meditation**

*Healing River of the Spirit*

Susan Brown

**Offering**

*You can make an offering online at [www.oakhillpcusa.org](http://www.oakhillpcusa.org),*

Oak Hill Community

*place it in the plate on the table in the back of the sanctuary, or mail your check to the church.*

**\*Response**

*We Give Thee but Thine Own*

**We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord from thee.**

**Prayers of the People**

Oak Hill Community

**The Lord's Prayer**

Oak Hill Community

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

**Announcements**

Rev. Wanda Lawry

**\*Closing Hymn**

*O Master, Let Me Walk With Thee*

No. 738

**Benediction**

Rev. Wanda Lawry

**Postlude**

*The Lord Is King*

Susan Brown

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**First Scripture Reading**

Psalm 66:1-12

Sandy Kay

<sup>1</sup>Make a joyful noise to God, all the earth;

<sup>2</sup>sing the glory of his name; give to him glorious praise.

<sup>3</sup>Say to God, "How awesome are your deeds! Because of your great power, your enemies cringe before you.

<sup>4</sup>All the earth worships you; they sing praises to you, sing praises to your name." Selah

<sup>5</sup>Come and see what God has done: he is awesome in his deeds among mortals.

<sup>6</sup>He turned the sea into dry land; they passed through the river on foot. There we rejoiced in him,

<sup>7</sup>who rules by his might forever, whose eyes keep watch on the nations— let the rebellious not exalt themselves. Selah

<sup>8</sup>Bless our God, O peoples, let the sound of his praise be heard,

<sup>9</sup>who has kept us among the living, and has not let our feet slip.

<sup>10</sup>For you, O God, have tested us; you have tried us as silver is tried.

<sup>11</sup>You brought us into the net; you laid burdens on our backs;

<sup>12</sup>you let people ride over our heads; we went through fire and through water; yet you have brought us out to a spacious place.

*Leader: This is the Word of the Lord.*

***People: Thanks be to God!***

**Second Scripture Reading**

Luke 17:11-19

Rev. Wanda Lawry

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup>When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, "Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?" <sup>19</sup>Then he said to him, "Get up and go on your way; your faith has made you well."

*Leader: This is the Word of the Lord.*

***People: Thanks be to God!***

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*Thank you for participating today in worship with Oak Hill. Please check our website for more information and updates: [www.oakhillpcusa.org](http://www.oakhillpcusa.org).*

# O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my  
 2 The name of Je - sus charms our fears, and  
 3 Christ speaks, and lis - tening to his voice new  
 4 My gra - cious Mas - ter and my God, as -  
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease, sings mu - sic in the  
 life the dead re - ceive; the mourn - ful wak - en  
 sist me to pro - claim, to spread through all the  
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
 sin - ner's ears, brings life, and health, and peace.  
 to re - joice; the poor in heart be - lieve.  
 earth a - broad the hon - ors of thy name.  
 saints a - bove, the church in earth and heaven.

**SPANISH**

1 Mil voces para celebrar  
 a mi Libertador,  
 las glorias de su majestad,  
 los triunfos de su amor.

**KOREAN**

1 만 입이 내게 있으면  
 그 입 다 가지고  
 내 구주 주신 은총을  
 늘 찬송하겠네.

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.

TEXT: Charles Wesley, 1739, alt.; Spanish trans. Federico J. Pagura;  
 Korean trans. The United Methodist Korean Hymnal Committee, 2001  
 MUSIC: Carl Gottlieb Gläser, 1828; arr. Lowell Mason, 1839  
 Spanish Trans. © 1989 The United Methodist Publishing House (admin. Music Services, Brentwood, TN)  
 Korean Trans. © 2001 The United Methodist Publishing House (admin. Music Services, Brentwood, TN)

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## 738 O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee  
 2 Help me the slow of heart to move  
 3 Teach me thy pa - tience, still with thee  
 4 In hope that sends a shin - ing ray

in low - ly paths of ser - vice free;  
 by some clear, win - ning word of love;  
 in clos - er, dear - er com - pa - ny,  
 far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the  
 teach me the way - ward feet to stay, and  
 in work that keeps faith sweet and strong, in  
 in peace that on - ly thou canst give, with

strain of toil, the fret of care.  
 guide them in the home - ward way.  
 trust that tri - umphs o - ver wrong.  
 thee, O Mas - ter, let me live.

In honestly admitting the limits of human ability, this prayerful hymn does not seek a sense of God's presence for self-comfort but for strength and companionship in pursuing the tasks that God sets before us. The author specifically chose this tune to accompany his words.