

OAK HILL PRESBYTERIAN CHURCH

October 23, 2022

20th Sunday after Pentecost

10:30 a.m.

***Please rise, in body or in spirit.**

Gathering Music

Brian, John, and Paul

Welcome

Rev. Wanda Lawry

Prelude

Blessed Assurance, Jesus Is Mine

Susan Brown

***Call to Worship**

Lisa Thompson

Leader: We are here not because we have found God but because God our Creator has called us here.

People: Challenging us to accept the cost and joy of discipleship, and to be servants in the service of the whole human family.

Leader: But the call is also God's promise.

People: A promise of forgiveness of sins and fullness of grace, courage in the struggle for justice and peace, and eternal life in that realm which has no end.

All: Blessing and honor and glory and power be unto God.

***Opening Hymn**

To God Be the Glory

No. 634

***Prayer for the Day (unison)**

Lisa Thompson

Eternal Giver, as we thank you for the wondrous, precious gift of life, we are aware of how time slips through our fingers. Caught up in yesterday's dreams and tomorrow's hopes, we pass by the opportunities of today. Grant us courage to meet the challenges of today by the vision of your kingdom, which is coming into being every day. Amen.

Call to Confession

Rev. Wanda Lawry

Prayer of Confession (unison)

Oak Hill Community

Almighty God, you have called us into your church to be your servants in the service of others. Forgive us for falling short of your call. We have often loved our belongings more than our brothers and sisters. We have been more concerned with finances than with justice and peace. We have been more ready to talk about Christ than to live in Christ's image. Cut through our evasions, increase our courage, renew our visions. Make us and the whole church more nearly what you would have us to be. Through Jesus Christ our Lord. Amen.

Time for silent prayers of confession.

Assurance of Pardon

Rev. Wanda Lawry

Peace

Oak Hill Community

Time for Growing Disciples

Rev. Wanda Lawry

Special Music

How Lovely, Lord

Adelaide Bays-Hanify, soloist

First Scripture Reading

Psalm 84:1-7

Lisa Thompson

Second Scripture Reading

Luke 18:18-30

Rev. Wanda Lawry

Sermon

Missed Opportunities

Rev. Wanda Lawry

Meditation

Jesus, Messiah

Susan Brown

Offering

You can make an offering online at www.oakhillpcusa.org,

Oak Hill Community

place it in the plate on the table in the back of the sanctuary, or mail your check to the church.

***Response**

We Give Thee but Thine Own

**We give thee but thine own, whate'er the gift may be;
all that we have is thine alone, a trust, O Lord from thee.**

Prayers of the People

Oak Hill Community

The Lord's Prayer

Oak Hill Community

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Announcements

Rev. Wanda Lawry

***Closing Hymn**

Will You Come and Follow Me

No. 726

Benediction

Rev. Wanda Lawry

Postlude

Great Are You, Lord

Susan Brown

First Scripture Reading

Psalm 84:1-7

Lisa Thompson

¹How lovely is your dwelling place, O LORD of hosts!

²My soul longs, indeed it faints for the courts of the LORD; my heart and my flesh sing for joy to the living God.

³Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God.

⁴Happy are those who live in your house, ever singing your praise.

⁵Happy are those whose strength is in you, in whose heart are the highways to Zion.

⁶As they go through the valley of Baca they make it a place of springs; the early rain also covers it with pools.

⁷They go from strength to strength; the God of gods will be seen in Zion.

Leader: This is the Word of the Lord.

People: Thanks be to God!

Second Scripture Reading

Luke 18:18-30

Rev. Wanda Lawry

¹⁸A certain ruler asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁹Jesus said to him, "Why do you call me good? No one is good but God alone. ²⁰You know the commandments: 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honor your father and mother.'" ²¹He replied, "I have kept all these since my youth." ²²When Jesus heard this, he said to him, "There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me." ²³But when he heard this, he became sad; for he was very rich. ²⁴Jesus looked at him and said, "How hard it is for those who have wealth to enter the kingdom of God! ²⁵Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶Those who heard it said, "Then who can be saved?" ²⁷He replied, "What is impossible for mortals is possible for God." ²⁸Then Peter said, "Look, we have left our homes and followed you." ²⁹And he said to them, "Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, ³⁰who will not get back very much more in this age, and in the age to come eternal life."

Leader: This is the Word of the Lord.

People: Thanks be to God!

Thank you for participating today in worship with Oak Hill. Please check our website for more information and updates: www.oakhillpcusa.org.

634 To God Be the Glory

1 To God be the glo - ry; great things he has done!
 2 Great things he has taught us; great things he has done.

So loved he the world that he gave us his Son,
 and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,
 but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.
 our won - der, our trans - port, when Je - sus we see.

Refrain

Praise the Lord, praise the Lord; let the earth hear his voice!
 Praise the Lord, praise the Lord; let the peo - ple re - joice!

O come to the Fa - ther through Je - sus the Son,
 and give him the glo - ry: great things he has done!

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

TEXT: John L. Bell and Graham Maule, 1987
 MUSIC: Scottish melody; arr. John L. Bell, 1987
 Text and Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.)

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