

# OAK HILL PRESBYTERIAN CHURCH

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August 21, 2022

11<sup>th</sup> Sunday after Pentecost

10:30 a.m.

**\*Please rise, in body or in spirit.**

**Gathering Music**

Brian, John, and Paul

**Welcome**

Rev. Dr. Alan Meyers

**Prelude**

*Supplication*

Susan Brown

**\*Call to Worship**

Don Stanford

**One:** God, we enter this church as individuals

**Many:** **With our individual worries, fears, and troubles.**

**One:** Help us to know we are not alone.

**Many:** **We are together in you**

**One:** And together, let us be thankful for your presence.

**Many:** **Let us praise the Lord!**

**\*Opening Hymn**

*God, Be the Love to Search and Keep Me*

No. 543

**\*Prayer for the Day (unison)**

Don Stanford

**Eternal God, our beginning and our end, be our starting point and our haven, and accompany us in this day's journey. Use our hands to do the work of your creation, and use our lives to bring others the new life you give this world in Jesus Christ, Redeemer of all. Amen.**

**Call to Confession**

Josh Smith

**Prayer of Confession (unison)** (adapted from Hebrews 12)

Oak Hill Community

**God Almighty, you shake the earth, and we are mindful that you are a consuming fire. Yet we also know that you are slow to anger and quick to forgive for generations, for those who obey your word. Even more, all sin has already been conquered through the sacrifice of Jesus Christ. Lord God, melt our hearts, forgive our sins, and help us to turn to Jesus, our joy and our salvation. Amen.**

*Time for silent prayers of confession.*

**Assurance of Pardon**

Josh Smith

**Peace**

Oak Hill Community

**Time for Growing Disciples**

Josh Smith

**Special Music**

*Where You Need Me I Will Go*

Donna Cook, soloist

**First Scripture Reading**

Psalm 71:1-6

Don Stanford

**Second Scripture Reading**

Luke 13:10-17

Josh Smith

**Sermon**

Josh Smith

**Meditation**

*Beautiful One*

Susan Brown

**Offering**

*You can make an offering online at [www.oakhillpcusa.org](http://www.oakhillpcusa.org),*

Oak Hill Community

*place it in the plate on the table in the back of the sanctuary, or mail your check to the church.*

**\*Response**

*We Give Thee but Thine Own*

**We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord from thee.**

**Prayers of the People**

Oak Hill Community

**The Lord's Prayer**

Oak Hill Community

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

**Announcements**

Josh Smith

**\*Hymn**

*There Is a Balm in Gilead*

No. 792

**Benediction**

Josh Smith

**Postlude**

*We Are Living, We Are Dwelling*

Susan Brown

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**First Scripture Reading**

Psalm 71:1-6

<sup>1</sup>In you, O LORD, I take refuge; let me never be put to shame.

<sup>2</sup>In your righteousness deliver me and rescue me; incline your ear to me and save me.

<sup>3</sup>Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress.

<sup>4</sup>Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel.

<sup>5</sup>For you, O Lord, are my hope, my trust, O LORD, from my youth.

<sup>6</sup>Upon you I have leaned from my birth; it was you who took me from my mother's womb. My praise is continually of you.

*Leader: This is the Word of the Lord.*

***People: Thanks be to God!***

**Second Scripture Reading**

Luke 13:10-17

<sup>10</sup>Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Leader: This is the Word of the Lord.*

***People: Thanks be to God!***

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*The Prayer of the Day is taken from the PCUSA Book of Common Worship,  
found in Presbyterian Mission Agency Daily Prayer App.*

*Thank you for participating today in worship with Oak Hill. Please check our website for more  
information and updates: [www.oakhillpcusa.org](http://www.oakhillpcusa.org).*

# God, Be the Love to Search and Keep Me

O Christ, Surround Me



- 1 God, be the love to search and keep me; God, be the prayer to
- 2 Bind to my-self the Name of Ho - ly, great cloud of wit - ness-
- 3 Bright-ness of sun and glow of moon-light, flash - ing of light-ning,
- 4 Walk - ing be-hind to hem my jour - ney, go - ing a - head to
- 5 Christ in the eyes of all who see me, Christ in the ears that



move my voice; God, be the strength to now up - hold me:  
 es en - fold; proph - ets, a - pos - tles, an - gels wit - ness:  
 strength of wind, depth of the sea to soil of plan - et:  
 light my way, and from be - neath, a - bove, and all ways:  
 hear my voice, Christ in the hearts of all who know me:



O Christ, sur-round me; O Christ, sur-round me.

This hymn is a 21st-century adaptation of the traditional Celtic prayer style known as a *lorica* (Latin for "armor" or "breastplate"). Many such petitions for God's presence and protection were never written down, but this one is based on an example attributed to St. Patrick.

Lyrics and Music: Richard Bruxvoort Colligan, 2004  
 Lyric and Music © 2004 This Here Music, Worldmaking.net

GREEN TYLER  
 9.8.9.5.5

## There Is a Balm in Gilead 792

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

Fine

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some-times I feel dis-cour-aged, and think my work's in vain, but  
 2 Don't ev-er feel dis-cour-aged, for Je-sus is your friend, and  
 3 If you can-not preach like Pe-ter, if you can-not pray like Paul, you can

to Refrain

then the Ho-ly Spir-it re-vives my soul a-gain. There is a  
 if you lack for knowl-edge, he'll not re-fuse to lend. There is a  
 tell the love of Je-sus and say, "He died for all." There is a

This African American spiritual offers a long-delayed answer to the prophet Jeremiah's question, "Is there no balm in Gilead?" (Jeremiah 8:22): No earthly remedy can compare with the healing that comes from a sense of God's presence; nothing else can heal "the sin-sick soul."

TEXT: African American spiritual  
 MUSIC: African American spiritual; arr. Melva Wilson Costen, 1989, alt.  
 Music Arr. © 1990 Melva Wilson Costen

BALM IN GILEAD  
 7.6.7.6 with refrain