

# OAK HILL PRESBYTERIAN CHURCH

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April 17, 2022

Easter Day

10:30 a.m.

**Gathering Music**

Brian, John, and Paul

**Welcome**

Rev. Dr. Alan Meyers

**Prelude**

*Christ Is Risen! Shout Hosanna*

Wendy Barrow, Donna Cook, Toby Eckert, handbell trio

**Call to Worship** (based on Luke 24:34 and Psalm 118)

Brian Heuckroth

One: The Lord is risen! Alleluia!

Many: **Alleluia! The Lord is risen indeed!**

One: O give thanks to the LORD, for he is good;

Many: **His steadfast love endures forever!**

One: The LORD is our strength and our might;

Many: **He has become our salvation.**

One: The right hand of the LORD does valiantly;

Many: **The right hand of the LORD is exalted.**

One: The stone that the builders rejected has become the chief cornerstone.

Many: **This is the LORD's doing; it is marvelous in our eyes.**

One: This is the day that the LORD has made;

Many: **Let us rejoice and be glad in it.**

**\*Opening Hymn**

*Jesus Christ Is Risen Today*

No. 232

**Call to Confession**

Rev. Dr. Alan Meyers

**Prayer of Confession**

Oak Hill Community

**Mighty God: by your power Christ is raised from death to rule this world with love. We confess that we have not believed in him, but fall into doubt and fear. Gladness has no home in our hearts, and our gratitude is slight. Forgive our dread of dying, our hopelessness, and set us free for joy in the victory of Jesus Christ, who was dead but lives, and will put down every power to hurt or destroy, when your promised Kingdom comes. Amen.**

(Time for silent confession.)

**Assurance of Pardon**

Rev. Dr. Alan Meyers

**Peace**

Oak Hill Community

**Time for Growing Disciples**

Rev. Dr. Alan Meyers

**Special Music**

*Because You Live, O Christ*

Caitlin Stanford, flutist

**First Scripture Reading**

Acts 10:34-43

Brian Heuckroth

**Second Scripture Reading**

Luke 24:1-12

Rev. Dr. Alan Meyers

**Sermon**

Rev. Dr. Alan Meyers

**Meditation**

*The Risen Christ*

Susan Brown

**Offering**

*You can make an offering online at [www.oakhillpcusa.org](http://www.oakhillpcusa.org),  
place it in the plate on the table in the back of the sanctuary,  
or mail your check to the church.*

Oak Hill Community

## The Lord's Supper

Oak Hill Community

### Invitation to the Table

#### Great Prayer of Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

(The pastor will continue in prayer....)

### Prayers of the People

Oak Hill Community

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

### Words of Institution

#### Sharing the Meal

#### Prayer After Communion

**Gracious God, we give you thanks that by the witness of your word and the sharing of this meal you have opened our hearts and eyes to the presence of Christ among us. Now send us forth from this place by the power of your Spirit to tell this good news to the world: the Lord has risen indeed! Amen.**

### Announcements

Rev. Dr. Alan Meyers

#### \*Closing Hymn

*Christ is Risen! Shout Hosanna!*

No. 248

#### Benediction

Rev. Dr. Alan Meyers

#### Postlude

*Crown Him With Many Crowns*

Susan Brown

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## First Scripture Reading

Acts 10:34-43

<sup>34</sup>Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Leader: This is the Word of the Lord.*

*People: Thanks be to God!*

## Second Scripture Reading

Luke 24:1-12

24But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. 2They found the stone rolled away from the tomb, 3but when they went in, they did not find the body. 4While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. 5The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. 6Remember how he told you, while he was still in Galilee, 7that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” 8Then they remembered his words, 9and returning from the tomb, they told all this to the eleven and to all the rest. 10Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. 11But these words seemed to them an idle tale, and they did not believe them. 12But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Leader: This is the Word of the Lord.*

*People: Thanks be to God!*

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*The Prayer of Confession today is based on one from The Worshipbook: Services, formerly used by several Presbyterian denominations. The Prayer after Communion is drawn from the Book of Common Worship of the Presbyterian Church (U.S.A.).*

*Thank you for participating today in online worship with Oak Hill. Please check our website for more information and updates: [www.oakhillpcusa.org](http://www.oakhillpcusa.org).*

# 232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured,  
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,  
 un - to Christ, our heav - en - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured.  
 praise e - ter - nal as God's love.

who did once up - on the cross,  
 who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky he's King,  
 Praise our God, ye heav - en - ly host,

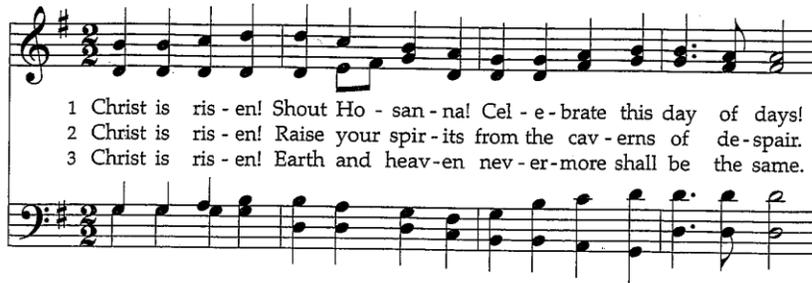
suf - fer to re - deem our loss.  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing.  
 Fa - ther, Son, and Ho - ly Ghost.

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

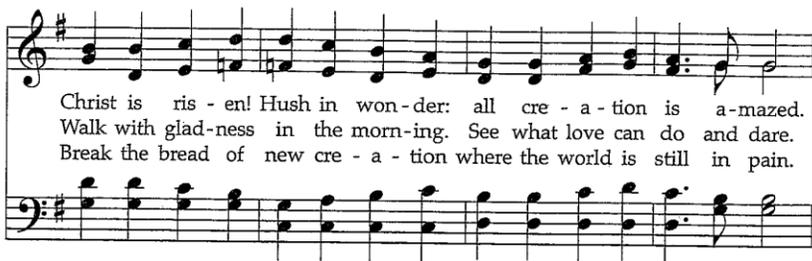
TEXT: Stanzas 1-3, *Lyra Davidica*, 1708; stanza 4, Charles Wesley, 1740  
 Spanish trans. Juan Bautista Cabrera, alt.; Korean trans. The Christian Literature Society of Korea  
 MUSIC: *Lyra Davidica*, 1708; adapt. from *The Compleat Psalmist*, 1749  
 Korean Trans. © The Christian Literature Society of Korea

EASTER HYMN  
 7.7.7.7 with alleluias

## 248 Christ Is Risen! Shout Hosanna!



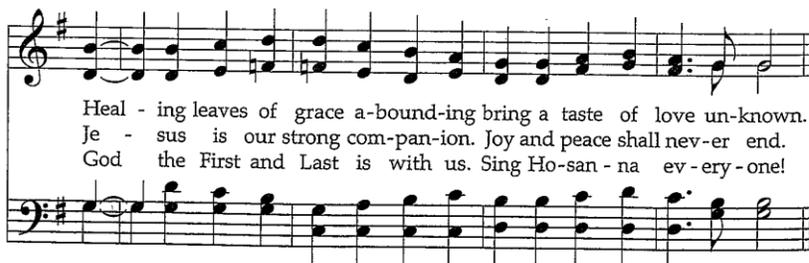
1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!  
2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.  
3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.  
Walk with glad - ness in the morn - ing. See what love can do and dare.  
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.  
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.  
Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"



Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.  
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.  
God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."

TEXT: Brian Wren, 1984  
MUSIC: Ludwig van Beethoven, 1824; adapt. Edward Hodges, 1842, alt.  
Text © 1986 Hope Publishing Company

HYMN TO JOY  
8.7.8.7.D

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