OAK HILL PRESBYTERIAN CHURCH

October 11, 2026 — 20th Sunday after Pentecost — 10:30 a.m.

***Please rise, in body or in spirit.**

Gathering Music — Brian, John, and Paul

Welcome — Rev. Wanda Lawry

Prelude — *Chorale: Be Ever Near Me, Lord* — Susan Brown

***Call to Worship** (Psalm 10) — Brian Heuckroth

Leader: Praise the Lord! O give thanks to the Lord,
People: for God is good, God's steadfast loves endures forever.
Leader: Who can utter the mighty doings of the Lord or declare all his praise?
People: Happy are those who observe justice, who do righteousness at all times.
Leader: Save us, O Lord our God, and gather us from among the nations,
People: that we may give thanks to your holy name and glory in your praise.
Leader: Blessed be the Lord, the God of Israel, from everlasting to everlasting, and let all the people say,
All: Amen. Praise the Lord!

***Opening Hymn** — *Our God, Our Help in Ages Past* — No. 687

***Prayer for the Day (unison)** — Brian Heuckroth

Holy God,
You are the author and source of our lives. You spread before us many pathways in this world of wilderness, and we are free to choose our own path. In our process of choosing, lend us guidance. In our moments of despair, encourage us and broaden our perspectives. In our moments of failure, empower us with strength to try again. In our moments of victory, teach us humility. In these moments of worship, send us your loving Spirit, that we may be agents of care and concern. Open our ears that we may hear your Word and the words of one another. Warm our hearts that we may care for one another and enlighten our minds that we may be about the tasks that you set before us. Amen.

Call to Confession — Rev. Wanda Lawry

Prayer of Confession (unison) — Oak Hill Community

Gracious God,
We are indebted to you and your generosity. But we fail to live as good stewards of all you have given us. We confiscate and consume far more than our fair share. We neglect the poor and trap people in poverty, claiming that debt forgiveness is unfair. God, liberate us from our spiritual and moral bondage. Free our world for jubilee. Reorder our priorities so all your nations and people may thrive. Amen.
Time for silent prayers of confession:

Assurance of Pardon — Rev. Wanda Lawry

***Hymn** — *There's a Wideness in God's Mercy* — No. 435

Peace — Oak Hill Community

Time for Growing Disciples — Rev. Wanda Lawry

Anthem	*Shepherd Me* Wendy Barrow, Toby Eckert, Sarah Gibson	Chancel Choir
First Scripture Reading	Isaiah 25:1-9	Brian Heuckroth
Second Scripture Reading	Philippians 4:1-9	Rev. Wanda Lawry
Sermon	*Gratitude and Grace*	Rev. Wanda Lawry
Meditation	*My Shepherd Will Supply My Need*	Susan Brown
Offering	*You can make an offering online at www.oakhillpcusa.org, place it in the plate on the table in the back of the sanctuary, or mail your check to the church.*	Oak Hill Community
***Response**	*We Are an Offering*	No. 710

We lift our voices; we lift our hands; we lift our lives up to you: we are an offering,
Lord, use our voices; Lord. use our hands; Lord, use our lives;
they are yours: we are an offering.
All that we have, all that we are, all that we hope to be, we give to you, we give to you.
We lift our voices; we lift our hands; we lift our lives up to you:
we are an offering; we are an offering.

Prayers of the People Oak Hill Community

The Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Announcements		Rev. Wanda Lawry
***Closing Hymn**	*To God Be the Glory*	No. 634
Benediction		Rev. Wanda Lawry

First Scripture Reading Isaiah 25:1-9

25O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things,
plans formed of old, faithful and sure. [2]For you have made the city a heap, the fortified city a ruin; the
palace of aliens is a city no more, it will never be rebuilt. [3]Therefore strong peoples will glorify you;
cities of ruthless nations will fear you. [4]For you have been a refuge to the poor, a refuge to the needy in
their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was
like a winter rainstorm, [5]the noise of aliens like heat in a dry place, you subdued the heat with the shade
of clouds; the song of the ruthless was stilled.
[6]On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged
wines, of rich food filled with marrow, of well-aged wines strained clear. [7]And he will destroy on this
mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow
up death forever. [8]Then the Lord God will wipe away the tears from all faces, and the disgrace of his
people he will take away from all the earth, for the Lord has spoken.
[9]It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is
the Lord for whom we have waited; let us be glad and rejoice in his salvation.
Leader: This is the Word of the Lord.
People: Thanks be to God!

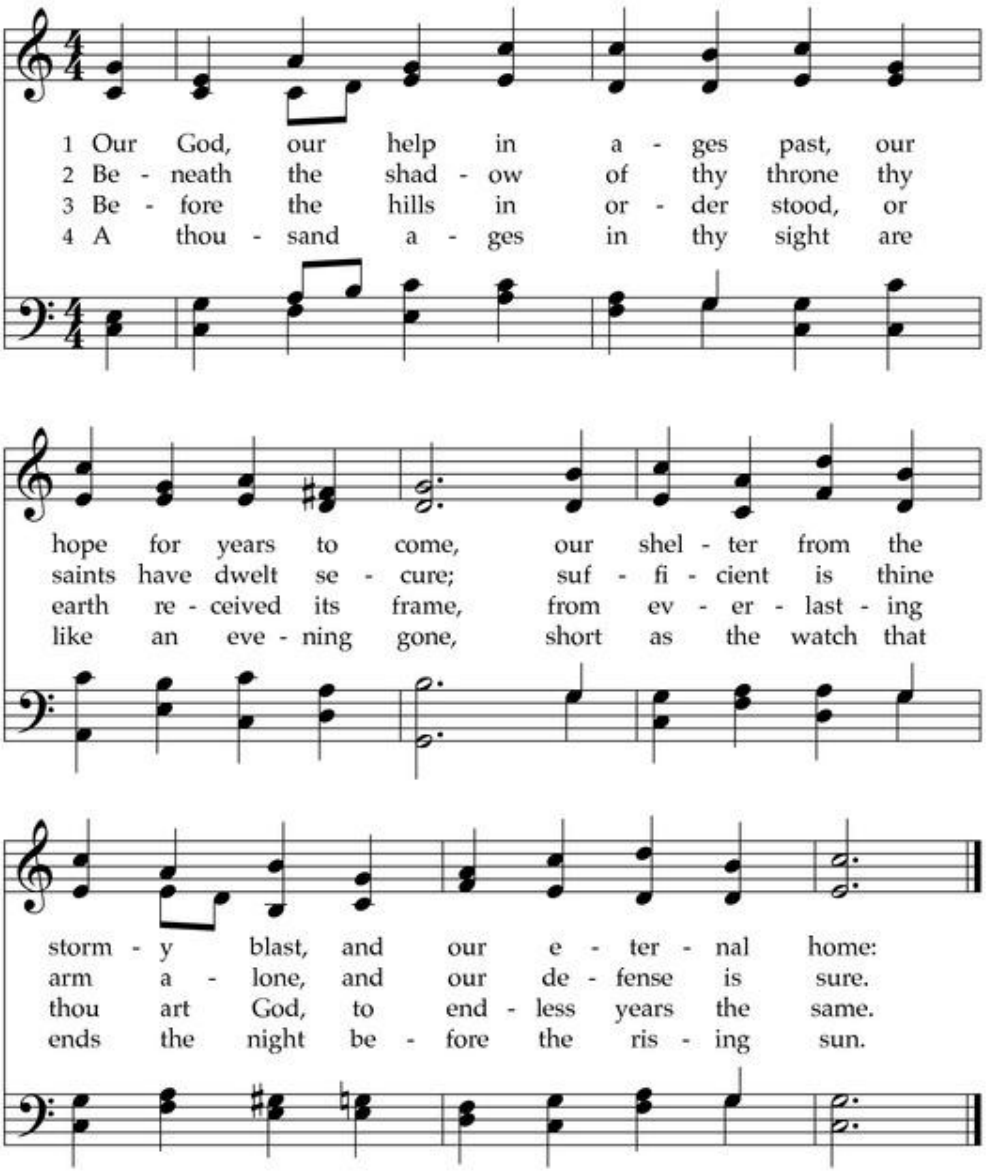
Second Scripture Reading Philippians 4:1-9

4Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. [2]I urge Euodia and I urge Syntyche to be of the same mind in the Lord. [3]Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. [4]Rejoice in the Lord always; again I will say, Rejoice. [5]Let your gentleness be known to everyone. The Lord is near. [6]Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. [7]And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. [8]Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. [9]Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Leader: This is the Word of the Lord.

People: Thanks be to God!

687 Our God, Our Help in Ages Past

(Psalm 90)

5 Time, like an ever rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

6 Our God, our help in ages past,
our hope for years to come,
be thou our guard while life shall last,
and our eternal home.

Many people sing this hymn unaware that it paraphrases Psalm 90, partly because this text speaks so immediately to the human condition. Since the middle of the 19th century, it has usually been joined to this tune named for the London parish where the composer was organist.

TEXT: Isaac Watts, 1719, alt.
MUSIC: Attr. William Croft, 1708

ST. ANNE
CM

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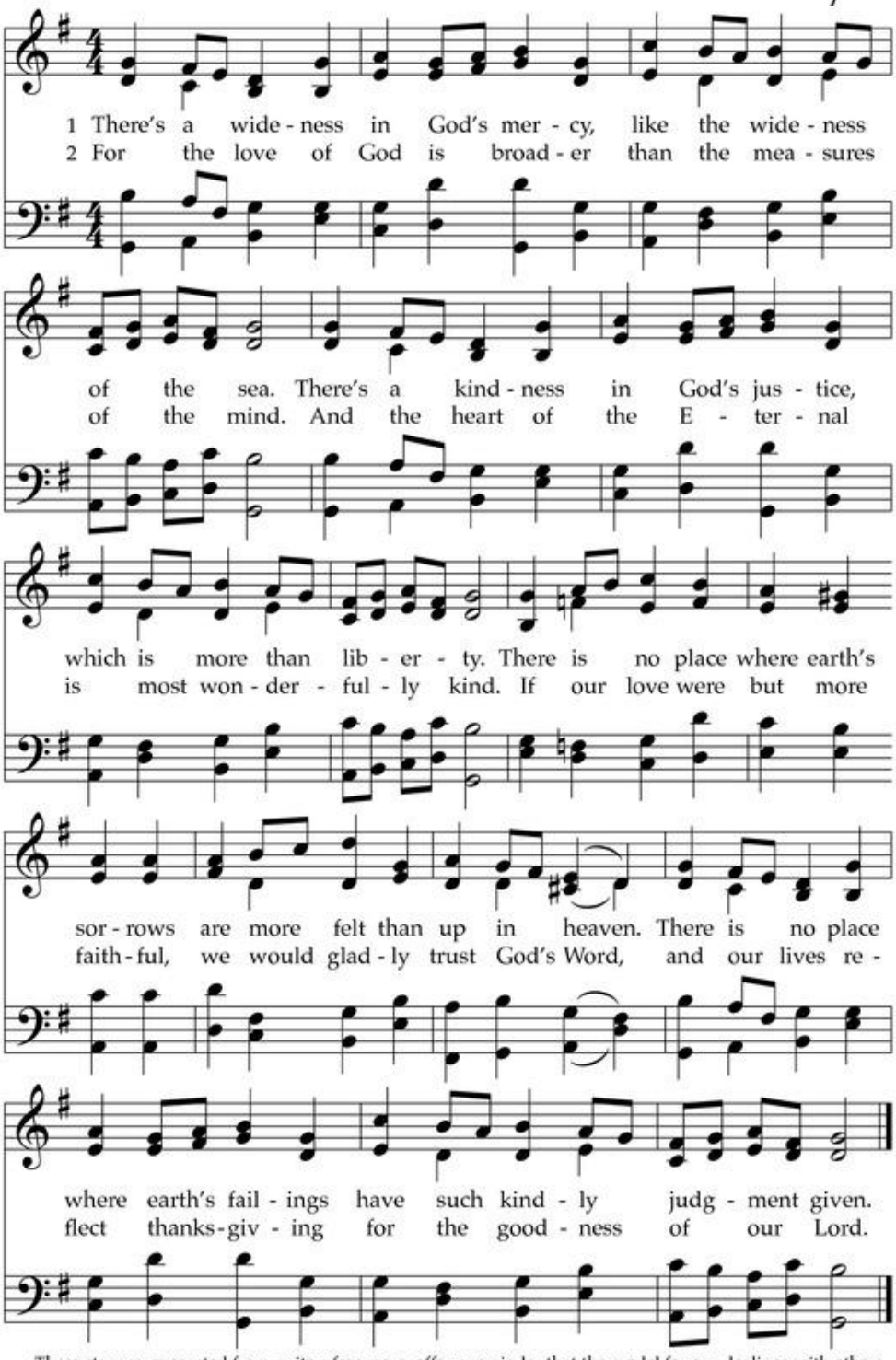
FORGIVENESS

435 There's a Wideness in God's Mercy

These stanzas, excerpted from quite a few more, offer a reminder that the model for our dealings with others should be God's generosity rather than limited human tolerance. The text is effectively set to a broad and sturdy Dutch folk melody, probably from the 17th century.

TEXT: Frederick William Faber, 1854, alt.
MUSIC: Dutch melody; *arr.* Julius Röntgen, c. 1906

IN BABILONE
8.7.8.7.D

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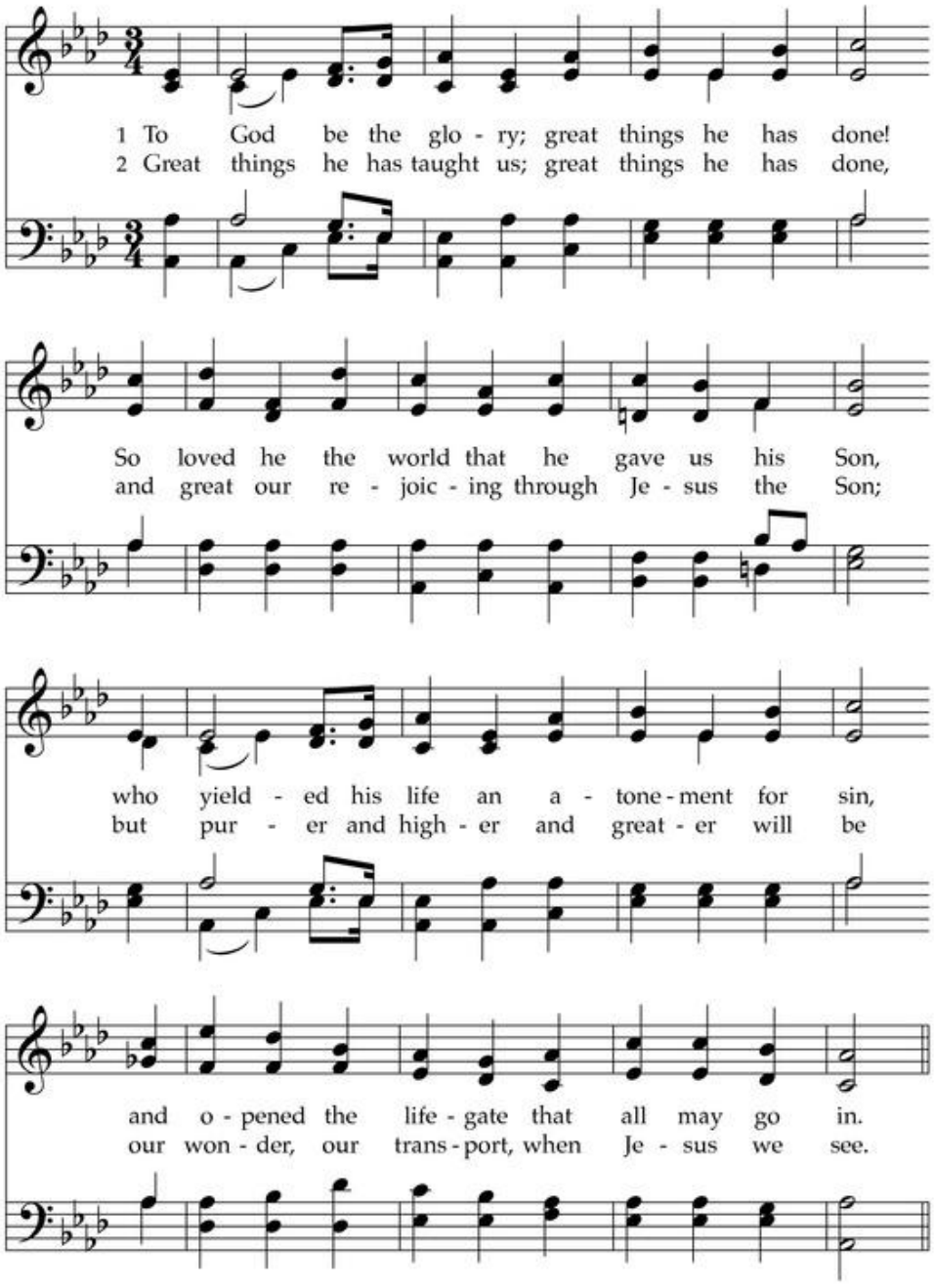
ADORATION

634 To God Be the Glory

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

TEXT: Fanny Jane Crosby, 1875
MUSIC: William Howard Doane, 1875

TO GOD BE THE GLORY
11.11.11.11 with refrain

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