

OAK HILL PRESBYTERIAN CHURCH: ONLINE WORSHIP

January 10, 2021

Baptism of the Lord

10:30 a.m.

Gathering Music		Brian, Paul, and John
Welcome and Zoom Instructions		Rev. Erin Counihan
Prelude	<i>Forever</i>	Susan Brown
Call to Worship	<i>(Adapted from Psalm 46)</i>	Dena Roper
One:	God is our refuge and our strength,	
Many:	A very present help in trouble.	
One:	Therefore we do not fear-	
Many:	Though earth should change,	
One:	Though mobs should approach,	
Many:	Though hate may rage,	
One:	Though leaders might lie,	
Many:	Though community should shiver,	
One:	Though illness may spread,	
Many:	Though worry may linger,	
One:	The God of all times is with us. The God of all life is our refuge.	
Many:	The God of our songs, the God of our stories,	
One:	The God of our longest, most precious dreams,	
Many:	Our God is with us. Our God is with us still.	
One:	God is our refuge and our strength.	
Many:	God is a very present help in our times of trouble.	
One:	Come friends, let us worship our God who is with us always.	
Special Music	<i>Still, Still, Still</i>	Mark Hoegger
Opening Prayer and Peace		Donna Cook
Litany of Repentance	(see page 2)	Oak Hill Community
Scripture	Mark 1:4-11	Oak Hill Community
Remembrance of Baptism		Rev. Erin Counihan
Hymn	<i>Come Thou Fount of Every Blessing</i>	Oak Hill Community
Ordination and Installation		Oak Hill Community
Prayer		Oak Hill Community
Announcements and Sending		Rev. Erin Counihan

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You can also make your offering gift online at www.oakhillpcusa.org, or you can mail your check to the church.*

Litany of Repentance

Gracious God,

We repent. The ways we've turned from your love. The ways we've rejected your community. The ways we've abandoned your justice.

Holy Love,

We repent. The hate in our hearts. The evil in our policies. The greed in our leadership. The lies on our lips.

Spirit Divine,

We repent. Our tendencies toward apathy. The distractions we indulge. Every time we rolled our eyes and walked on by....

Font of Creation,

We repent. This racism we made. This privilege we perpetuate. This evil we brew.

Radical Welcome,

We repent. Our hate of other. Our fear of change. Our anger turned violent.

Sibling Christ,

We repent. We have failed to see your belovedness in our neighbor. We have neglected your charge to love. We have cheapened your entire message.

Source of all Life,

Hear our prayer. Turn our hearts. Change our community. Forgive our Sin. Guide our actions. Move your world. Today, and now.

Amen.



Remembrance of Baptism

Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world? **I do.**

Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love? **I do.**

Will you be Christ's faithful disciple, obeying his Word and showing his love? **I will, with God's help.**

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Come, Thou Fount of Every Blessing 475

1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;
2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;
3 O to grace how great a debt - or dai - ly I'm con-strained to be!

streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.
Let that grace now, like a fet - ter, bind my wan-dering heart to thee.

Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;
Je - sus sought me when a strang-er, wan-dering from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love;

praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!
he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.
here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

TEXT: Robert Robinson, 1758, alt.
MUSIC: Wyeth's *Repository of Sacred Music, Part Second*, 1813

NETTLETON
8.7.8.7.D

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Ordination and Installation of Elders

We are called into the church of Jesus Christ by baptism, and marked as Christ's own by the Holy Spirit. Our calling is common, to love and serve Jesus. And our calling is specific, to serve here at Oak Hill, in this neighborhood, in this community, in this congregation. Today we recognize and affirm the calling God has placed upon these individuals in this community, for such a times as this.

Presentation of Elders: Mme. Moderator, on behalf of the congregation, I present Brian Beckmann, Donna Cook, and Toby Eckert to be installed as elders, and Mike Hale and Millie Crittenden to be ordained and installed as elders.

The Rite of Ordination and Installation

Prayer

Constitutional Questions

The Congregational Affirmation

Elder:	Do we, members of Oak Hill, accept Brian, Donna, Toby, Mike, and Millie as elders of this church, chosen by God through the voice of this congregation, to lead us in the way of Jesus Christ?
Response:	We do!
Elder:	Do we agree to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ, who alone is head of the church?
Response:	We do!

The Prayer of Ordination and The Laying On Of Hands

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